

Mercedes-Benz USA, LLC

A Daimler Company

## SENT VIA CERTIFIED U.S. MAIL

October 3, 2011

National Highway Traffic Safety Administration Attention: Jennifer Timian, Chief, Recall Analysis Division 1200 New Jersey Avenue Seventh, S.E. Washington, D.C. 20590

Dear Ms. Timian:

Please find the Quarterly Report of Defect Notification Campaigns for the quarter ending September 30, 2011.

Should you have any questions, please do not hesitate to contact me at brunnert@mbusa.com.

Sincerely,

Shown E

R-Thomas Brunner Department Manager, Vehicle Compliance and Analysis

Stephen Kraitz Compliance Engineer Vehicle Compliance and Analysis

Enclosure

Mercedes Benz USA, (1) Ose Mercedes Drive P.O. Box 350 Moetvale, NL02645 0355 Phone (201, 573 0700 Eax (201, 573 0117 vww.MBUSA.s.or

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| MANUFACTURER                                   |           |               |             |            | QUARTER ENDING       |
|--|-----------|---------------|-------------|------------|----------------------|
| MERCEDES-BENZ USA, LLC.                        |           |               |             |            | September 30, 2011   |
| MOTOR VEHICLE SAFETY DEFECT REPORT             |           |               |             |            | 00pt0111001 00, 2011 |
| QUARTERLY REPORT DEFECT NOTIFICATION CAMPAIGNS |           |               |             |            |                      |
| MBUSA REFERENCE NUMBER                         | QUANTEN   | 2010100002    | 2010110001  | 2010110008 | 2011030004           |
| ABBREVIATED DESCRIPTION                        |           | C, E          | ML,GL,R, E  | G          | E                    |
| ABBREVIATED DESCRIPTION                        |           | POWER         | DIESEL      | TURN       |                      |
|  |           | STEERING LINE | FUEL FILTER | SIGNAL     | DAMPER               |
| REPORT NO.                                     | (573.6)   | 4             | 4           | 3          | 2                    |
| CAMPAIGN NO.                                   | b(1)      | 10V-459       | 10V-540     | 10V-366    | 11V-213              |
| DATE STARTED                                   | b(2)      | 10/12/2010    | 11/16/2010  | 1/14/2011  | 4/8/2011             |
| NOTIFICATION ENDED                             | b(2)      |               |             |            |                      |
| NUMBER OF VEHICLES                             |           |               |             |            |                      |
| INVOLVED IN CAMPAIGN                           | l: b(3)   | 85197         | 2303        | 4534       | 41                   |
| REPAIRED                                       | ): b(4i)  | 78717         | 1535        | 1510       | 38                   |
| INSPECTED                                      |           |               |             |            |                      |
| REPAIR NOT NEEDED                              | ): b(4ii) | 0             | 0           | 0          | 0                    |
| CORRECTIVE MEASURES                            |           |               |             |            |                      |
| COMPLETED                                      | ): b(5)   | 78717         | 1535        | 1510       | 38                   |
| UNREACHABLE                                    | b(6)      | 0             | 0           | 0          | 0                    |
| STOLEN   |           | 0             | 0           | 0          | 0                    |
| SCRAPPED                                       |           | 0             | 0           | 0          | 0                    |
| SOLD-OWNER UNKNOWN                             |           | 0             | 0           | 0          | 0                    |
| OUT OF U.S.                                    |           | 0             | 0           | 0          | 0                    |
| MOVED-NO ADDRESS                               |           | 0             | 0           | 0          | 0                    |
| UNCLAIMED LETTER                               |           | 0             | 0           |            | 0                    |
| UNCOOPERATIVE                                  |           | 0             | 0           | 0          | 0                    |
| COMPLETION PERCENT                             |           | 92.39%        | 66.65%      | 33.30%     | 92.68%               |